

LESSON THREE

TYOLOGY JESUS IN THE OLD TESTAMENT

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Theophany is an appearance of God through a physical/material manifestation. God was in the fiery bush—**Exodus 3:2** *“There the angel of the Lord appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up.”*

THE ANGEL OF THE LORD

When ever the Old Testament makes reference to “The Angel of the Lord”, it is normally in relation to the Second Person of the Trinity. Moses used “The Angel of the Lord” 25 times and acknowledged in it the Divine personage. Jesus in His pre-incarnate state was the vehicle God used to manifest His presence. The Hebrew word “Mal’ak” which can be translated “messenger” in Greek it’s “angelos”, messenger. The Angel of the Lord is different from An Angel of the Lord..

TYOLOGY

The study of typology introduces the reader to the fact that the Old Testament is a shadow of what is communicated in the New Testament.

Hebrews 10:1 *“The law is only a shadow of the good things that are coming—not the realities themselves. For this reason it can never, by the same sacrifices repeated endlessly year after year, make perfect those who draw near to worship.”*

Colossians 2:16-17 *“Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. These are a shadow of the things that were to come; the reality, however, is found in Christ.”*

WHAT THE OLD CONTAINS THE NEW EXPLAINS

What the old conceals the new reveals

ANTI-TYPE

There are several types in the Old Testament and anti-types (types fulfilled) in the New Testament i.e. **John 3:14** *“Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up,.”*

The “as” is the type. The “so” is the anti-type. One a shadow, the other reality.

Identify the “as” and the “so” in the following verses:

1 Corinthians 14:22 *“For as in Adam all die, so in Christ all will be made alive.”*

Matthew 24:37 *“As it was in the days of Noah, so it will be at the coming of the Son of Man.”*

CONSIDER THE BIBLE TYPES

GENESIS 24:1-67

Gives the account of Abraham and Isaac. In this story:-

1. Abraham is a type of "God".
 2. Isaac a type of "Christ".
- A. Both Isaac and Christ were **CHILDREN OF PROMISE**:-
Genesis 15:4 "Then the word of the Lord came to him: "This man will not be your heir, but a son who is your own flesh and blood will be your heir."
Isaiah 7:14 "Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.
- B. The birth of both was **PRE-ANNOUNCED**.
Genesis 18:10 "Then one of them said, "I will surely return to you about this time next year, and Sarah your wife will have a son." Now Sarah was listening at the entrance to the tent, which was behind him."
Luke 1:30-31 "But the angel said to her, "Do not be afraid, Mary; you have found favour with God. You will conceive and give birth to a son, and you are to call him Jesus
- C. Both were **NAMED BEFORE THEIR BIRTH**.
Isaac—Genesis 17:19 "Then God said, "Yes, but your wife Sarah will bear you a son, and you will call him Isaac. I will establish my covenant with him as an everlasting covenant for his descendants after him."
Jesus-Luke 1:31 "You will conceive and give birth to a son, and you are to call him Jesus."
- D. The birth of both was

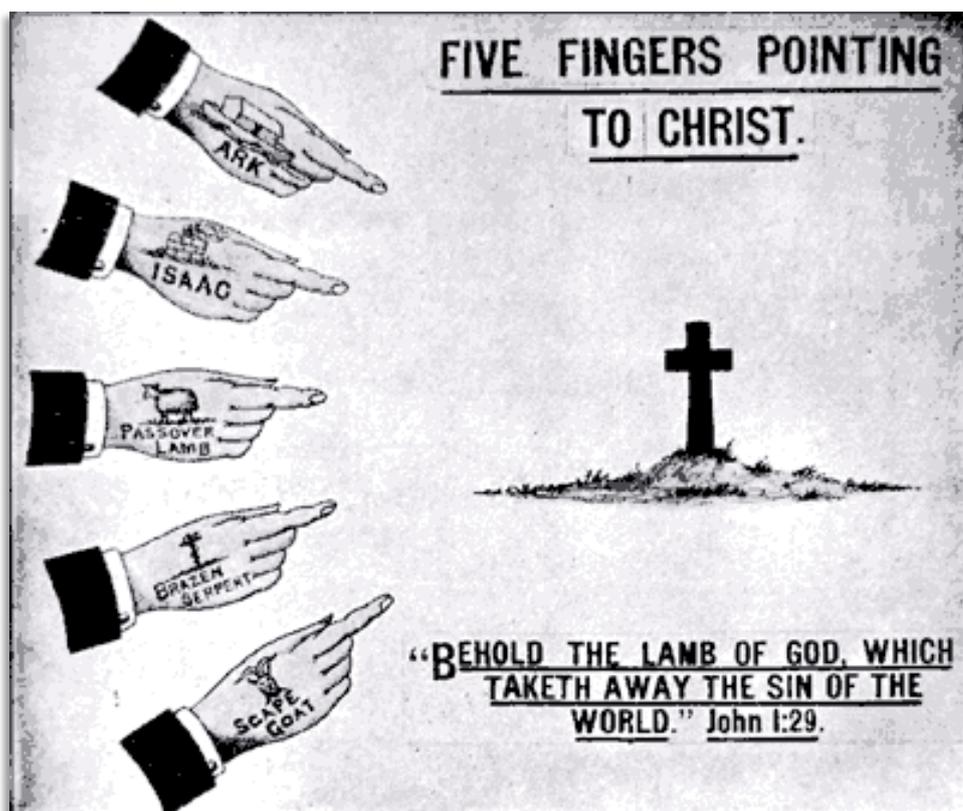
CONTRARY TO NATURE

Sarah was **barren—Genesis 11:30** "Now Sarai was childless because she was not able to conceive "
 Mary was a **virgin— Matthew 1:18-20** "This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit. Because Joseph her husband was faithful to the law, and yet did not want to expose her to public disgrace, he had in mind to divorce her quietly. But after he had considered this, an angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because what is conceived in her is from the Holy Spirit.

- E. Both are called an **ONLY SON**.
Genesis 22:2 "Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."
John 3:16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."
- F. Both mocked and persecuted by their **OWN KINDRED**.
Genesis 21:9-10 "But Sarah saw that the son whom Hagar the Egyptian had borne to Abraham was mocking, and she said to Abraham, "Get rid of that slave woman and her son, for that woman's son will never share in the inheritance with my son Isaac."
Galatians 4:28-29 and **Matthew 27:29**.

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- G. Neither Isaac nor Christ had **BROKEN THE LAW** that they should be offered up.
Genesis 22:2 "Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."
Matthew 27:24 "When Pilate saw that he was getting nowhere, but that instead an uproar was starting, he took water and washed his hands in front of the crowd. "I am Innocent of this man's blood," he said. "It is your responsibility!"
- H. As Isaac **carried the wood** on which he was to die, so Christ carried His **OWN CROSS**.
Genesis 22:6 "Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together."
John 19:17 "Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha)."
- I. As Isaac went **willingly to the "altar"**, so Christ went willingly to the '**CROSS**'.
Genesis 22:9 "When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood."
John 10:17 "The reason my Father loves me is that I lay down my life—only to take it up again."
- J. Both apparently given up or **FORSAKEN BY HIS FATHER**.
Genesis 22:12 " "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."
Matthew 27:46 "About three in the afternoon Jesus cried out in a loud voice, "Eli, i, lema sabachthani?" (which means "My God, my God, why have you forsaken me?")
- K. Both rose from the place of death in **RESURRECTION**.
Hebrews 11:17-19 "By faith Abraham, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, even though God had said to him, "It is through Isaac that your offspring will be reckoned." Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death."



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Hebrews 11:19.

Matthew 28:6 "He is not here; he has risen, just as he said. Come and see the place where he lay."

- L. In both cases **GOD** interposed.

JOSEPH A TYPE OF CHRIST

1. Joseph was “beloved” of his father, so was Jesus.
2. Joseph was sent unto the brethren, so was Jesus.
3. Joseph’s brethren refused to receive him, so did the brethren of Jesus.
4. Joseph was sold by his brothers, so was Jesus.
5. Joseph was unjustly accused and condemned, so was Jesus.
6. Joseph was buried in a prison, so was Jesus in the Tomb of Joseph.
7. Joseph was resurrected from prison and exalted to sit with Pharaoh on his throne, so Jesus was resurrected and exalted to sit on His Father’s Throne.
8. Joseph on the throne became the dispenser of bread to starving Egypt, so Jesus on His Father’s Throne is the “Bread of Life” for a perishing world.
9. After Joseph was exalted he got a Gentile bride, so Jesus will get a Gentile Bride—**THE CHURCH**.
10. After Joseph got his bride his brethren suffered famine and came to him for corn, so after Jesus gets His Bride, His brethren the Jews will turn to Him during the time of “Jacobs Trouble” the “Great Tribulation,” for relief.
11. Joseph knew his brethren the first time, but they did not know him, so Jesus knew His brethren when He came the first time but they knew Him not.
12. Joseph made himself known to his brethren when they came the “Second Time”, so Jesus will be recognised by the Jews when He comes the **SECOND TIME**.
13. After Joseph’s revelation of himself to his brethren, they go forth to proclaim that he is alive and the “saviour of the world,” so when Jesus reveals Himself to His brethren the Jews they will proclaim Him alive and the **SAVIOUR OF MANKIND**.
14. Joseph then established his brethren and their families in the “land of Goshen”, so Jesus will re-establish the Jews in the **LAND OF PALESTINE**.

If the “Type” and the “Antitype” have both appeared, as the “Brazen Serpent” and the “Uplifted Christ”, then the Type has been fulfilled. If the Antitype had not yet appeared then the fulfilment is future.

For instance Noah’s Ark is a type of provision God is going to make to secure the saved of the nations in the “Millennial Earth.” and “New Earth.”

1st Century
Christians

JOSEPH, A TYPE OF CHRIST

New Testament
Church

JOSEPH	CHARACTERISTIC OR ATTRIBUTE	CHRIST
Genesis 37:4	Both were despised	John 1:11
Genesis 37:36	Both went into Egypt	Matthew 2:13-15
Joshua 24:32	Both returned from Egypt	Matthew 2:19-23
Genesis 39:20	Both were arrested	John 18:12
Genesis 39:14-19	Both were falsely accused	Mark 14:57-58
Genesis 39:7-12	Both resisted temptation & sin	Matthew 4:1-11
Genesis 39:31-35	Both were separated from their fathers	John 20:21
Genesis 41:40	Both had great power & authority	Matthew 28:18
Genesis 37:28	Both were sold	Matthew 26:15
Genesis 42:24	Both showed great love	John 15:13
Genesis 45:5-7	Both helped preserve life	Matthew 1:21
Genesis 45:3	Both were found alive	Luke 24:46
Genesis 45:1-15	Both were reunited with brethren	John 19:19-29
Genesis 45:6-7	Both showed compassion	2 Corinthians 8:9
Genesis 45:15	Both showed pardon	Luke 3:34
Genesis 39:21	God was with both	Matthew 17:5

TYPE - “A historical fact that illustrates a spiritual truth.”