

Ω THE OMEGA CODE – 20 Part Series

SESSION 3 – PARADISE JUDGEMENT

Having established that Lucifer is a fallen cherubim angel and that according to Isaiah 14 and Ezekial 28 a form of life existed on planet earth in a pre-Adamite world, this world was judged and engulfed by water.

Genesis 3 gives us a sample of Satan’s operations and the method the devil employs. These things have been written for our understanding in terms of his activities and the realm in which he works. The Garden of Eden was a paradise with a perfect environment and atmosphere. Adam and Eve as the first human parents, lived in perfect harmony with nature. They were innocent and pure and God their Creator communicated with them regularly. He gave them clear instructions to replenish (re-populate) the planet and to have dominion over all life on earth.

TWO TREES

While it is not the purpose of this study to give every detail on the Genesis account, it would be wise for us to single out some of the events that led to the fall of humanity. The book of Genesis is filled with information about how life began and flies in the face of Darwinian evolution. In considering the typical teaching of Scripture we understand that the Genesis account gives us an illustration of what happened at the beginning of the human race.

1. The First Tree

Genesis 2:9 introduces the reader to the Tree of Knowledge, of good and evil. It was planted by God.

2. The Second Tree

The second tree referred to in the New Testament of special interest to us as we look at the typology of Genesis, is the Tree that 1 Peter 2:24 refers to: “*who His own self bore our sins in His own body on the tree.*” Matthew 27:38 refers to the crucifixion of Christ where He was nailed to the “tree” cross.

Note that the first tree was planted by God; the second tree was carved out of wood made by man.



FIRST TREE	SECOND TREE
<ol style="list-style-type: none"> 1. This tree was pleasant to the eyes: Genesis 3:6 2. God forbade man to eat of the first tree. 3. The eating of the first tree brought sin and death. 4. Adam the thief was turned out of paradise. 5. The first tree was planted in a garden. 	<ol style="list-style-type: none"> 1. Was repellent, unattractive and ugly. 2. Man is invited to take of the second tree and find life. Taste and see that the Lord is good. 3. The partaking of the second tree brought forgiveness and life. 4. On Calvary the thief was offered paradise. 5. The second tree was planted on a hill in a garden – John 19:41.
<p>Both trees are trees of the knowledge of good and evil. The one brought death and the other life.</p>	

JUDGEMENT

It must be noted that the temptation in Eden was a threefold appeal corresponding with the threefold nature of the human makeup. The woman saw that the fruit of the tree was good for food. This appealed to her **physical senses and appetite**. Secondly, it was appealing to her eyes which indicated the nature of **desire and emotions** which is the seat of the soul. Then there was the desire that the fruit would make her wise, this was an appeal to her **intellect**. Eve executed her will, her freedom of choice. She chose to listen to the tempter instead of the Creator. This decision brought judgement upon all mankind. It is worthy to note that Satan begins his attack on God's people from the outside. He uses the external factors and attracts attention to the physical senses and emotions of the soul and works back to the human spirit. The reason why he starts from the outside is that he has no direct access to man's spirit, as God has. This same strategy was employed by Satan in his temptation of our Lord as recorded in Matthew 4.

THE FRUIT

It has been said that *all the devil's apples have worms*. Eve introduced the fruit to Adam and the subsequent fall of humanity started. There are many questions that beg for answers in this intriguing account of the fall of humanity. Why did Adam leave Eve alone? Would she have fallen if Adam was by her side? Why did Adam eat of the fruit if he could see the effects that it had on Eve? Remember the Bible tells us that our first parents were naked but they were not conscious of their nakedness. Although a conjecture is not a reliable source of the facts, it seems that there was a light that covered their nakedness that proceeded from their pure spirit nature. When Eve fell to the temptation, that inner light that shone like an aura around her went out. Adam, in joining his wife in the rebellion against God is judged in the same way as the light of innocence was abated. It is interesting that they manufactured aprons to cover

their shame. When they heard the voice of God they hid themselves from Him. Man's conscience did not bring him to God - it is only through the Holy Spirit that we are drawn to God. The human conscience is a built-in mechanism that tells us that we are wrong but in our humanity we are unable to find justification and forgiveness. The Bible serves as a means by which the Holy Spirit can draw us closer to God. If we neglect Bible instruction, we become self-conscious and lose our God-consciousness.

CONFESSION

The narrative profoundly emphasises that God gave to Adam the opportunity to confess his sin. The Lord said, "*Have you eaten of the tree?*" Adam's response was typical of human nature. Instead of admitting his guilt, Adam blamed the woman who he says God gave him. His response is an accusation that God is the accomplice to the sin. When God asked Eve the same question she accused the serpent of beguiling her. This shifting of responsibility on others for our failures and weaknesses is interwoven into the fabric of the collective mind of humanity. Flesh and carnality can never ever justify its actions.

HUMAN NATURE

There are two principles at work within mankind. We are self-contradictions. We have the capacity to be noble and to act with goodwill on one hand and on the other we can do the most vile and evil acts that seem to contradict our nature of goodness.

Modern science and sociologists have promoted the viewpoint that better education, selective breeding and a good environment will contribute to a utopian age. The truth is that the problem that mankind faces is a **sin issue** and not an environmental issue. There is no nation, no tribe and no family free from the taint of sin. Only the Word of God solves this problem. All have a common origin (Adam); all share a common heritage (the fall); all link to a common legacy (sin).

IN HIS IMAGE

Adam and Eve could not blame the judgement on God and neither could they blame the environment or their parents. They used their **power of choice** to achieve independence from God. This is the sin that only Christ Jesus can eradicate. We must become less egocentric and more Christocentric. It has been suggested that by eating of the forbidden fruit, Adam reproached God's love, God's truth and His majesty. Adam was created in the image of his Maker, inspired by the breath of Deity, placed in a perfect environment and surrounded by blessings the heart could desire. He was placed in a position of complete authority, provided with a help-meet and suitable companion, elevated to a position as an example to all the universe of God's goodness and love and given one single instruction that he might have the opportunity to demonstrate his appreciation to his Creator by a simple observance to obey

God. However Adam, by choice, gave his ear to the voice of the tempter and believed the devil's lie.

THE TWO ADAMS

In the first Adam we lost our spiritual inheritance. Death came upon all. Romans 5:18-19 says, *"Therefore as through one man's offence judgement came to all men resulting in condemnation, even so through one man's righteous act the gift came to all men resulting in justification of life. For as by one man's disobedience many were made sinners so also by one man's obedience many will be made righteous."* 1 Corinthians 15:22 says, *"for as in Adam all die, even so in Christ all shall be made alive."* The Lord Jesus as the Son of God secured for us eternal life that we had lost in Adam, a fallen son of God. The Lord was and is the last Adam through which restoration and regeneration comes.

THE CURSE

Every human being carries the curse of sin. Christ came to cancel the power that sin held over God's creation. Before the fall, Adam lived in an earthly paradise but those who are redeemed by the last Adam, namely Christ, will be able to sit with our Lord in heavenly places – Ephesians 1:3. It is most interesting that thorns and thistles were the result of man's fall – Genesis 3:18. It is therefore interesting that when Christ was crucified for all mankind, that the crown of thorns symbolic of man's fallen nature was carried on His sacred brow.

ALL HAVE SINNED

Romans 3:23 declares that, *" all have sinned and fallen short of the glory of God."* Romans 6:23 says, *"for the wages of sin is death but the gift of God is eternal life in Christ Jesus our Lord."* This sin nature is imparted to all without exception. Christ was the only one who was born of a woman, who was sinless because He did not carry the fallen seed passed on by Adam. This fallen nature affected the domain of man's rule on earth. Romans 8:22 declares *"...we know that the whole creation groans and labours with birth pangs together until now."*

FAITH TO BELIEVE

Faith comes by hearing and hearing by the Word of God – Romans 10:17. Without faith it is impossible to please God – Hebrews 11:6. If the individual confesses with his mouth the Lord Jesus and believes in his heart that God raised Christ from the dead he will be saved – Romans 10:9 *"He who believes says the Scripture shall not be put to shame, for whoever calls on the name of the Lord shall be saved,"* Romans 10:11-13.

CONCLUSION:

Since the resurrection and ascension of Christ paradise is now in the heavenlies - 2 Corinthians 12:4