

Ω THE OMEGA CODE – 20 Part Series

SESSION 2 – PRE-ADAMITE JUDGEMENT

(This session may be presented in 2 parts)

Was there a pre-Adamite world over which Lucifer reigned in his original form of honour?
Was the earth the centre of his domain in the universe?

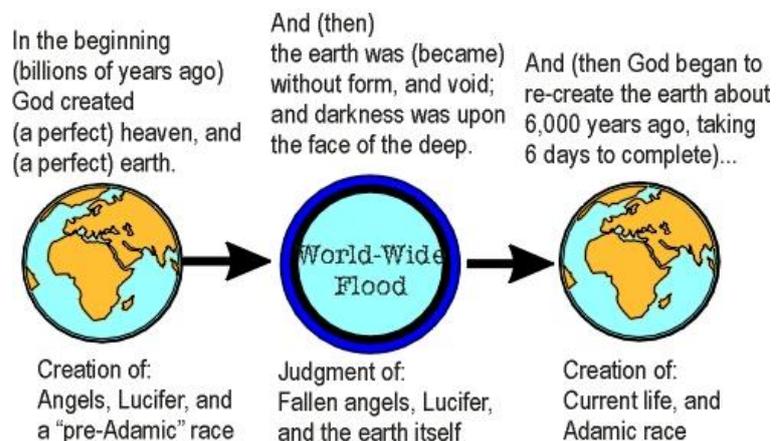
There are three dominant angels, Michael the Archangel, Gabriel the messenger angel and Lucifer the angel of light and music. These three chief angels had their own personalities and principalities and rulership. They functioned totally dependently and in relationship with the Creator God as revealed in the Sacred Scriptures. As we discovered in our previous session, Lucifer fell because of pride and drew 1/3 of the angels under his influence into rebellion against God. Did God judge the pre-Adamite world?

THE GAP THEORY

In Genesis 1:1 we are told that “In the beginning God created heaven and earth.” The creation was in the dateless past. Too often readers of the Bible have assumed that the six days of creation were the original creation period. However, closer scrutiny of the content of this pertinent chapter reveals an astonishing

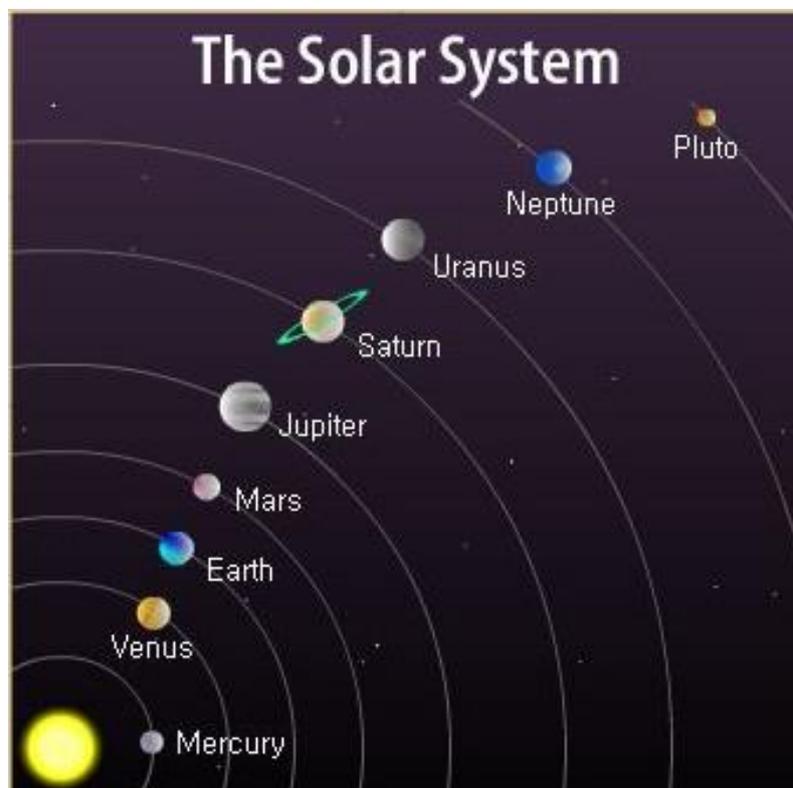
account of a life form that pre-existed the era of Eden. The six days creation, according to the gap theory, should be described as the restoration of earth. The theory embraced by many sound Bible expositors is not only plausible but contains a balance of Bible evidence. The gap theory suggests that the millions of years required by science is found between verse 1 and 2 of Genesis chapter one. The very name given to earth means “dry land.” It was not dry land but water covered it. There was dry land before it was covered by water. Something happened to the original earth that caused it to be covered by water. The Gap Theory predates Darwin’s theory of evolution and, therefore, should not be thought of as a response or argument to oppose evolution. There is ample evidence to prove that Biblicists throughout the centuries embraced the concept of Lucifer’s reign over a pre-Adamite world on the original earth.

Genesis 1 According to a Gap Theorist



NEBULAR HYPOTHESIS

In the year 1796 the astronomer La Place advanced the theory that the sun, planets and moons of our Solar System were once one vast spherical mass of nebulous or gaseous matter, out of which they have developed. He claimed that this mass of nebulous matter coming into contact with the cold of space began to contract, and in contracting a rotary motion was set up around its centre, and the more rapidly it cooled the faster it revolved, until it became flattened at the poles and protruded at the equator. As the cooling progressed, and the rapidity of revolution increased, a ring of matter was detached from the edge of mass, which still continued to revolve around the parent mass. This process continued until a number of rings were thrown off, all revolving in the same direction within each other and around the central mass. The central mass of this nebulous matter, after the rings had been separated from the parent mass, is now our sun.



THE PRE-ADAMIC WORLD

Genesis 1:1 records the original creation of the heavens and the earth, while verse 2 records the dry land, or earth, in chaos and flooded through a great catastrophe which destroyed all life on a pre-Adamite earth.

The earth was created to be inhabited, Isa.45:18, and was most likely inhabited before the flood of Gen. 1:2 and the work of the 6 days that resulted in the creation of Adam (Gen.1:3-2:25, Isa.14:12-14, Jer.4:23-26, Ezek.28:11-17, 2 Pet.3:5-8).

The earth was called “dry land” in Gen.1:10 which means Gen.1:1 could read, “In the beginning God created the heavens and dry land.” According to Psa.136:6 the earth was originally created dry and “stretched above the waters,” not the waters covering the earth. In Gen.1:2 the earth is not only flooded with water but also covered with total darkness, the sun, the moon and stars have withdrawn their light, causing all life on earth to be totally destroyed. This requires a pre-Adamite world (Jer.4:23-26).

The fact is recorded in Gen.1:2 that the earth, the waters and the darkness were already in existence before the work of the 6 days, which began in Gen.1:3 and continued until the earth was restored to a second habitable state in Gen.2:25. Thus, it is clear from Gen.1:1,2 (and related Scriptures) that:

- a. In the beginning, the dateless past (not the 6 days which was only 6 000 years ago), God created the heavens, including the sun, moon and stars and all the heavenly bodies in space.
- b. In the beginning or the dateless past, God also created the earth or dry land, not wet and flooded (Gen.1:10, Isa.45:18).
- c. The waters that flooded the dry land or earth were created in the beginning along with the earth, to cause the dry land to become productive (Job 38:4-30) and not to curse the earth as in Gen.1:2.
- d. Darkness was also created in the beginning with day, or light, to help sustain life on the earth (Job 38:4-41).
- e. Only the earth was cursed, flooded and filled with darkness, not the heavens (Gen.1:2).

It is revealed in Gen.1:2 that the Spirit of God began to move upon the flooded earth and in the darkness to restore the dry land as in time past. This indicates that there was a pre-Adamite world that was destroyed, making it necessary to restore the earth to a second habitable state as in the 6 days of Gen.1:3-2:25.

SUN, MOON OBSCURED

The fact is that the earth orbits the sun in the solar system. Without the sun, earth would die. Now creationist who reject the pre-Adamite theory are faced with a problem. If God (as they claim) created the sun, moon and stars, on the 4th day, Gen.1:14-19, then how could the earth experience day and night in the 3 previous days? The answer lies in the fact that earth, the sun, the moon and stars were created in the dateless past and the term “made” as in Gen.1:14 is in reference to appearance or unveiling of the sun and moon, etc. The pre-Adamite theory makes absolute sense. It’s interesting that in Hebrew there are two words used in Genesis that give us a clue: “Bahra” creation means making something out of nothing, “Ahsa” is to or release or reveal something that’s already there.

In Scripture, all instances of obscuring the sun, bringing consequent darkness and universal floods are revealed as the result of **judgement**, not creation (Gen.6:8-8:22, Ex.10:21-23, Isa.5:30, Jer.4:23-26). All predictions of such future darkness depict judgement (Matt.8:12, 24:29-31, Rev.6:12-17, 8:12, 9:2, 16:10, Isa.13:10, Joel 2:30-3:16, Amos 5:18-20). Could we say that Gen.1:2 is an exception and the only place in Scripture where darkness and universal flooding on the earth are not an act of judgement?

Do the following Bible references support that there were two universal floods on earth, one in Lucifer's days and another in Noah's (Gen.1:2, Isa.14:12-14, Jer.4:23-26, 2 Pet.3:5-8)?

REPLENISH THE EARTH

The command for Adam to **replenish** the earth (fill it again) – **not plenish it**, proves that the earth had been filled before this (Gen.1:28). God gave the command again to Noah, after the second universal flood (9:1-2). Should we conclude from His command to Noah to replenish the earth that He meant to **fill** for the first time and not **refill it**? Substitute the word fill (meaning supply for the first time) to Gen.9:1, Isa.2:6, 23:2, Ezek.26:2, 27:25, as some do in Gen.1:28 and see if it makes better sense. Whatever we conclude in these other places where replenish is used, let us be consistent and give the same meaning to Gen.1:28.

WITHOUT FORM

Gen.1:2 describes the earth as being without form and void. In Hebrew "Tohu va bohu" is translated as "waste" (tohu) and "empty" (bohu). In Isa.45:18 it states that God the Creator formed the earth. He created it not in vain. He formed it to be inhabited. The Hebrew says He **did not** make it, "Tohu va bohu," or waste and empty. The point is if God did not make it a void and empty what caused it to become waste and formless? The answer is = the divine judgement against the system that existed originally on the earth.

BRING FORTH

In Gen.1:11 God said let the earth bring forth grass, herbs and vegetation, thus proving that the earth already contained these seeds from the original creation.

THE FALL OF LUCIFER

Gen.1:28 refers to Adam and Eve, replenishing or populating the earth. The fact that Lucifer had already ruled the earth and become a fallen creature before Adam's time is proof that Adam, and his race were not the first ones on the earth. We are required to acknowledge that Satan's fall was before Adam's time because he was already a fallen creature when he came into Adam's Eden (Gen.3. 2 Cor.11:3). Hence, Satan must have fallen with a pre-Adamite creation.

According to Isa.14:12-14, Lucifer tried to overthrow and defeat God, and take His kingdom: but, Lucifer himself was defeated and his kingdom cursed. Before his defeat he had a throne and therefore a kingdom and subjects to rule over. His kingdom was under the clouds, under the stars and under heaven: therefore, on earth. Having weakened the nations over whom he ruled and wanting to be like God and take His place in heaven, Lucifer led the invasion of heaven. All this had to be before Adam's day, for no such things have occurred since Adam was created.

In Ezek.28:11-17 we have a picture of Lucifer before he fell, as the anointed cherub or protector of earth, as being full of wisdom and perfect in beauty, as ruling in a garden of Eden (before Adam), as being created of God and perfect in his ways up to the time of his fall. The passage gives the reason for his fall and the result of it. The only time this could be true of Satan was before the days of Adam, thus proving a pre-Adamite world.

Turning to the New Testament we find that Jesus taught the fall of Satan from heaven, in Luke 10:18. When did he fall? Before Adam's time, for he was already a fallen creature when he came to Adam's Eden (Gen.3). Why did he fall? Because of pride and wanting to exalt his earthly kingdom above God's (Isa.14:12-16, Ezek.28:11-17). What was the result of his fall? All of Satan's earthly subjects as well as over one-third of God's own angels fell with him (Rev.12:3, 7-12) and all earth-nations (some human form) were totally destroyed, along with vegetation, fish, fowls and animals (2 Pet.3:5-8). Thus, Luke 10:18 substantiates the teaching of the Old Testament passages regarding a pre-Adamite world.

ISAIAH 14:12

How you have fallen from heaven, O morning star, son of the dawn! ***You have been cast down to the earth***, you who once laid low the nations!

EZEKIEL 28:17

Your heart became proud on account of your beauty, and your corrupted wisdom because of your splendour. ***So I threw you to the earth***; I made a spectacle of you before kings.

PRINCIPALITIES OF DARKNESS

Paul also taught the overthrow of evil in the world (Eph.1:4, Heb.4:3, 9:26). In Col.1:15-18 he made it clear that there are thrones, principalities and powers in heaven and in earth, visible and invisible. It should not be difficult then, to believe that Lucifer was given one of these thrones and a kingdom to rule over, before he fell. That his kingdom was on earth in a pre-Adamite period is indicated by the fact that he returned to the earth after his fall and moving with envy and jealousy brought about the downfall of the new earth-ruler, Adam. Why all this desire to usurp man's dominion on earth if the earth was not at one time Lucifer's place of rulership?

Even his eternal punishment will be in the lake of fire under the earth, which further proves his sin was in connection with the earth – and if so, when, if not at the time of a pre-Adamite world?

Peter was very definite in his statements regarding a social system overthrown before Adam (2 Pet.3:6). As Peter always mentions Noah or 8 persons if he refers to this flood (1 Pet.3:20, 2 Pet.2:5), there is no doubt of an universal flood before Adam. Since God also never sends floods unless judgement is necessary, there must have been a social system to be banished.

CONCLUSION:

The actual findings of science regarding pre-historic animals and fossils (dinosaurs), the age of the earth, its rock formation and other facts can be recognised only if we investigate the Bible's intimations of pre-Adamite social system. There are many questions that cannot be answered apart from a belief in the pre-Adamite age. How did Lucifer become the devil and the prince of demons? When did he weaken the nations, ascend into heaven to exalt his throne above the stars and when did he fall from heaven as in Isa.14:12-14? How did demons originate, for what purpose and when? What caused the calamity of Gen.1:2, Jer.4:23-26, Psa.104:6-9, 2Pet.3:5,6? Why was hell prepared for the devil and his angels as stated in Matt.25:41 and why was it located beneath the earth (Matt.12:40, Eph.4:7-11)? Why was Adam told to replenish and not merely to plenish the earth? These and other questions go unanswered apart from knowledge and belief in the pre-Adamite world that was judged by God.

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